JACKSON TOWNSHIP BOARD OF SUPERVISORS JULY 1, 2025

AGENDA

- A. Call to Order at 7:00 PM.
- B. Request for Presentation/Public Comment.
 - 1. Police Report
- C. Approval of Minutes of June 3, 2025 Board of Supervisors Meeting.
- D. Acceptance of Treasurer's Monthly Financial Statements for and to pay all bills for June 2025.
- E. Opening/Award of Bids. None Scheduled
- F. Subdivision/Land Development Plans for Action:
 - a. Preliminary Land Development Plan Spring Grove School District/YMCA Roths Church Rd.
 - b. Final Land Development Plan (Phase 1) Applicant: Spring Grove School District/YMCA Rocket Drive

Waiver Requests:

- 1. Section 113.35 Requires Plan to show Right of Way, Cartway, Existing Street within 200 feet of the property
- 2. Section 113.35 Plan/Profile Scale Requires plans to be shown at a scale of 1"=50"
- 3. Section 113.53D Arterial and Collector Frontage concerns the restriction of ingress and egress
- 4. Section 113.56 Sidewalks Concerns sidewalks along the frontage road
- 5. Section 113.58 Streetlighting
- c. H&H Waiver request for 600&660 Old Hanover Road
 - 1. Section 113-38 _ requires submission and Review Procedure for Minor Subdivisions, Certain Land Developments and Lot Line Adjustments
- G. Old Business: None Scheduled

H. New Business:

- 1. Consider approval of the Intermunicipal Agreement with York County to create a UCC Board of Appeals and authorize Jonathan Holmes to sign the Agreement
- 2. Consider Adoption of Resolution 03-2025 Revising Board Membership for the UCC Board of Appeals and authorizing Jonathan Holmes to sign the Resolution
- 3. Consider Approval of Resolution No.04-25 (revised from 02-2025) to apply for a DCED Grant under the Multimodal Program for the construction of ADA sidewalks and ramps along Old Hanover Road and revising the Funding Commitment Letter to reflect the changes in the design.
- 3. Discussion of Municipal Building Renovation Project Jill Rohrbaugh Architectural Workshop and Staff
- I. Supervisor's Report.
- J. Engineer's Report:
- K. Solicitor's Report.
- L. Manager's Report.
- M. Zoning Officer's Report.
- N. Executive Session: To discuss a Legal issue to include Jeff Shue and Dave Jones.
- O. Adjournment.