Date\_\_\_/\_\_\_/\_\_\_\_

## JACKSON TOWNSHIP APPLICATION FOR PLAN REVIEW

## APPLICATION FOR COMMERCIAL BUILDING PERMIT

| Street Address:  |                          | Parcel                          |   | Zoning | 3               |                                |     |
|--|--------------------------|---------------------------------|---|--------|-----------------|--------------------------------|-----|
| Subdivision:   |                          | -0.00000                        |   | Lot    |                 | Туре                           |     |
| Municipality   |                          |                                 | County  | 40     |                 |                                |     |
|  |                          | OWNE                            | R ADDRES  | SS     |                 |                                |     |
| Last name or Business  |                          | -                               | First name  |        | Phone           |                                |     |
| Address  | (604)                    |                                 | City  |        | Fax State       | ***                            | Zip |
|  |                          | ГҮРЕ О                          | F APPLICA   | ATION  |                 | W                              |     |
|  | Electrical<br>Mechanical | □ Ac                            | cessibility<br>e Suppression  | ☐ Fire | Alarm<br>upancy | □ Otl                          | her |
| New Construction     Additional construction     Alteration/Structural/Egress Change     Repair/Renovation □ IBC □ IEBC (1□ 2□ 3□)     Foundation Permit |                          |                                 | Type of Construction (Check all that apply)  IA IV  IB  IIA VB  IIB VA  IIIA Separate Use  IIIB Non-separated Use  Previous L&I Certificate #(s |        |                 | E/YEAR                         |     |
| Use Group (List all)    A1   | R1                       | □ Sir □ Se <sub>]</sub> □ No Mi | Separation  gle Use  carated Uses  n-separated  xed Use  idental Use  in Use  |        |                 | )<br> ard<br> <br> ard<br> ard |     |
|  |                          |                                 |   |        |                 |                                |     |

| Description of proposed project: |           |             |         |                 |        |               |          |  |
|----------------------------------|-----------|-------------|---------|-----------------|--------|---------------|----------|--|
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
| L                                |           | Electr      | ical Pe | ermit Informati | on     |               | - 117.11 |  |
| Electrical Service Size          |           | *****       |         |                 |        | 18851 05-8351 |          |  |
| Amps                             | Power Con | npany Name_ |         | ii              |        | <u>—</u> :    |          |  |
| Volts                            | Power Con | npany Job # |         |                 |        | _             |          |  |
| ø                                |           |             |         |                 |        |               |          |  |
| General outlets:                 |           | 120 vol     | t       | 240             | ) volt |               |          |  |
| Circuits:                        |           | 2 wire      |         | 3 v             | vire   |               | _4 wire  |  |
| Device Name                      | Watts     | Amps        | #       | Device Name     | Watts  | Amps          | #        |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
|                                  | 1         |             |         |                 |        |               |          |  |
|                                  |           |             |         |                 |        |               |          |  |
| Start Date                       | Fi        | inish Date  |         | Value of we     | ork    | I             |          |  |

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# **Plumbing Permit Information**

| Water Service SizeIn. Dia.                    | Water Com<br>Water Com | pany Name_<br>pany Job #_ |            |            |  |                 |              |     |
|---|------------------------|---------------------------|------------|------------|--|-----------------|--------------|-----|
| Pressure a                                    | t main (PSI)           | -                         | S          | upply at r | nain (GPM)   |                 |              |     |
| Supply branches:                              | Hot                    | Co                        | ld         | Total D    | emand:   | GPM             | PSI          |     |
| Fixture Name                                  | GPM                    | PSI                       | #          | Fixture    | Name   | GPM             | PSI          | #   |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           |            |            | ,  |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           |            |            | 1  |                 |              |     |
|   |                        |                           |            |            | - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 1800 - 180 |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           | p.         |            |  |                 |              |     |
| □ Sewer Sewer                                 | Company Nar            | ne                        |            |            | Job #_   |                 | 227.000      |     |
| Size of Main                                  | in.                    | Size of                   | f Lateral_ | i          | n. Capac   | eity of System_ | dfu          |     |
| □ <b>Septic</b> S.E.O.                        | Name                   |                           |            |            | Job #_   |                 |              |     |
| Size of Tank                                  | gal.                   | Size of                   | f Lateral_ | j          | n. Capac   | eity of System_ | dfu          |     |
| Size of Building                              | g Drain                | in.                       | Total C    | alculated  | Outflow  | dfu             |              |     |
| Fixture Name                                  | Drain (in)             | Vent(in)                  | DFU        | Fixture    | Name   | Drain (in)      | Vent(in)     | DFU |
|   |                        |                           | 77.57      |            |  |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           |            |            |  | -               |              |     |
|   | -                      |                           | -          |            | V  |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
|   |                        |                           |            |            |  |                 |              |     |
| Grease Trap gal.                              | Garbage Di             | sposal #                  | Ai         | r Admitta  | nce Valve #  | Back Flo        | ow Preventer | #   |
| Start Date Finish Date Value of Plumbing Work |                        |                           |            |            |  |                 |              |     |

## **Mechanical Permit Information**

| Number of systems   | Type(s) |      |   |
|---|---------|------|---|
| SYSTEM  | BTU     | FUEL | VENT TYPE (+R-?) FUNCTION (Heat? Cool? Water? Vent? |
|   |         |      |   |
|   |         |      |   |
|   |         |      |   |
|   |         |      |   |
| - 200 / 2 × 2 × 200 / 2 × 100 / 2 × |         |      |   |
|   |         |      |   |
|   | •       |      |   |
| Self-settled turks (2001) (Self-self-self-settle)   |         |      |   |
|   |         |      |   |
|   |         |      |   |
|   |         |      |   |
|   |         |      |   |
|   |         |      |   |

| Fuel Gas? □ yes   | □ no  | Public? | □ yes     | □ no Piping Type(s)                       |        |
|-------------------|-------|---------|-----------|---|--------|
| Oil?              | □ no  | Tank C  | apacity?_ | Underground? □ yes □ no                   |        |
| Electric? □ yes   | □ no  | Total K | .W        |   |        |
| Duct Detectors?   |       | □ yes   | □ no      | Number of Zones? Type?                    |        |
| Kitchen Hood?     |       | □ yes   | □ no      | Fire Suppression System? □ yes □ no Type? |        |
| Hazardous Exhaus  | st?   | □ yes   | □ no      | Fire Suppression System □ yes □ no Type?  |        |
| Fire Dampers?     |       | □ yes   | □ no      | Smoke Dampers □ yes □ no                  |        |
| Smoke Control Sy  | stem? | □ yes   | □ no      | Governing Code Section(s)                 |        |
| Regular Exhaust F | ans?  | □ yes   | □ no      | Number? Duct Type(s)                      |        |
| Fireplace?        | □ yes | □ no    | Numbe     | or?                                       |        |
| Gas?              | □ yes | □ no    | Piping '  | Type Vent Type                            |        |
| Masonry?          | □ yes | □ no    | Materia   | al Type Chimney Type                      |        |
| Electric?         | □ yes | □ no    | Kw?       |   |        |
| Start Date        |       |         | Finish Da | ate Value of work                         | 10 0 0 |
|                   |       |         |           |   |        |

## Fire Alarm Permit Information

| Requiring  | g Code Section      |          |                    |                     |          |             |                       |
|------------|---------------------|----------|--------------------|---------------------|----------|-------------|-----------------------|
| Type(s) c  | of Wiring           |          | y egy tip stat     | WARRAN SEE          |          |             |                       |
| Battery B  | Back Up 🗆 yes       | □ no     | Generator          | □ yes □ no          |          |             |                       |
| Number o   | of Zones            |          |                    |                     |          |             |                       |
| Type(s) o  | of System(s)        |          |                    |                     |          |             |                       |
| Type(s) o  | of Detectors(s)     | Smoke,   | heat, infrared, ul | ltraviolet, etc.    |          |             |                       |
| Types of   | Special Application | ons      |                    |                     |          |             |                       |
| Types of   | Initiating Tests    |          |                    |                     | Ā.i.e    |             |                       |
| Start Date |                     |          | Finish Date        |                     | Value of | Work        |                       |
|            |                     |          | Fire Su            | ppression Sys       | stem P   | ermit       |                       |
| Requiring  | g Code Section(s)   |          |                    |                     |          | _           | Number of Systems     |
| Design:    | NFPA 13             | □ yes    | □ no               | Wet System          | □ yes    | □ no        | Number                |
|            | NFPA 13R            | □ yes    | □ no               | Dry System          | □ yes    | □ no        | Number                |
|            | System Type         | Piping 7 | Type System        | n Design Pressure ( | PSI)     | System      | Design Capacity (GPM) |
|            |                     |          |                    |                     |          |             |                       |
|            |                     |          |                    |                     |          |             |                       |
|            |                     |          |                    |                     |          | - 10 m - 17 |                       |
|            |                     |          |                    |                     |          |             |                       |
|            |                     |          |                    |                     |          |             |                       |
|            |                     |          | -                  | No.                 |          |             |                       |
|            |                     |          |                    |                     |          |             |                       |
| Alternate  | Systems  yes        | □ no     | Pre-action         | □ yes □ no          | Numbe    | r of Syste  | ems                   |
| System     | Туре                | Chemic   | cal                | Capacity            |          | Referer     | nce Standard(s)       |
|            |                     |          |                    |                     | .******  |             |                       |
|            |                     |          | 1                  |                     |          |             |                       |
| Start Date |                     |          | Finish Date        |                     | Value of | Work        |                       |

| PROPOSED DE   | FERRED                                  | SUBM         | ITTALS                           | Design Professional in Responsible Charge  |
|---|---|--------------|----------------------------------|--|
| □ Foundation Permit   | ЕТА _                                   | /            |                                  | Name:  |
| □ Structural Steel  | ETA _                                   | /            |                                  | Registration Number  |
| □ Fire Suppression  | ЕТА                                     |              |                                  |  |
| □ Fire Alarm  | ЕТА _                                   |              |                                  | Seal:  |
| □ Roof Truss  | ETA _                                   | /            |                                  |  |
| □ Floor Truss   | ETA _                                   | /            |                                  |  |
| □ Spec Books  | ETA _                                   |              |                                  |  |
| FAILURE TO FILL O   | UT THE PER                              | MIT APPLIO   | CATION COM                       | MPLETELY MAY RESULT IN DELAYS OR REJECTION OF APPLICATION  |
| described has been author<br>this project. I certify that t | ized by the ov<br>the Code Offic        | ner of recor | d, and I agree<br>egated represo | en authorized by the owner of record to submit this application and that the work to conform to all applicable local, state, and federal laws governing the execution of sentative shall have the authority to enter the areas in which this work is being e Codes governing this project. |
| Applicant   |   |              |                                  | DatePhone  |
| Fax   |   | Email        |                                  | Mobile   |
|   |   |              |                                  |  |
|   |   |              |                                  |  |
|   |   |              | PEI                              | RSONNEL  |
|   |   |              |                                  | eral Contractor  |
| 10-10-10-10-10-10-10-10-10-10-10-10-10-1                    | 7 - 34114                               |              |                                  | er ar Contractor   |
| General Contractor  |   |              |                                  |  |
| Contact Person  |   | 4164         |                                  | Are there other prime contractors? □ yes □ no If yes, list separately.   |
| Street Address  | × • • • • • • • • • • • • • • • • • • • | <del></del>  |                                  |  |
| City  |   |              | State                            | Zip  |
| Phone   |   |              |                                  |  |
| Mobile  |   | • 700000     |                                  |  |
| Fax   |   |              |                                  |  |

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Email

#### Architect

| Architect in Responsible Charge |                     |      |
|---------------------------------|---------------------|------|
| Lead Architect                  | Contact Person      |      |
| Street Address                  |                     |      |
| City                            | _State              |      |
| Phone                           |                     |      |
| Mobile                          |                     |      |
| Fax                             |                     |      |
| Email                           |                     |      |
|                                 | Structural Engineer |      |
| Firm                            |                     |      |
| Lead Engineer                   |                     |      |
| Street Address                  |                     |      |
| City                            | _State              |      |
| Phone                           |                     |      |
| Mobile                          |                     |      |
| Fax                             |                     |      |
| Email                           |                     |      |
|                                 | Electrical Engineer |      |
| Firm                            |                     |      |
| Lead Engineer                   | Contact Person      |      |
| Street Address                  |                     |      |
| City                            | _State              | _Zip |
| Phone                           |                     |      |
| Mobile                          |                     |      |
| Fax                             |                     |      |
| Email                           |                     |      |

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### Mechanical Engineer

| Architect in Responsible Charge |                            |  |             |
|---------------------------------|----------------------------|--|-------------|
| Lead Architect                  | Contact Person             |  |             |
| Street Address                  |                            | · · · · · · · · · · · · · · · · · · ·  |             |
| City                            | State                      | Zip  |             |
| Phone                           | TAIN OF BRIDGING           |  | <del></del> |
| Mobile                          |                            | V. 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - | <del></del> |
| Fax                             |                            |  | <del></del> |
| Email                           |                            |  |             |
|                                 | Dlambina Fasinaan          |  |             |
|                                 | Plumbing Engineer          |  |             |
| Firm                            |                            |  |             |
| Lead Engineer                   | Contact Person             |  |             |
| Street Address                  |                            |  |             |
| City                            | State                      | Zip  |             |
| Phone                           |                            |  |             |
| Mobile                          |                            |  |             |
| Fax                             |                            |  |             |
| Email                           |                            |  |             |
|                                 | Fine Alann Frainces / Davi |  |             |
|                                 | Fire Alarm Engineer / Desi | gner   |             |
| Firm                            |                            |  |             |
| Lead Engineer/Designer          | Contact F                  | 'erson   |             |
| Street Address                  |                            |  |             |
| City                            | State                      | Zip  |             |
| Phone                           |                            | -  |             |
| Mobile                          |                            |  |             |
| Fax                             |                            |  |             |
| Email                           |                            |  |             |

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#### Fire Suppression Engineer / Designer

| Firm           |                |     |
|----------------|----------------|-----|
| Lead Engineer  | Contact Person |     |
| Street Address |                |     |
| City           | _State         | Zip |
| Phone          |                |     |
| Mobile         |                |     |
| Fax            |                |     |
| Email          |                |     |

#### **NOTICE**

All work, whether or not shown on the construction documents shall comply with the Pa. UCC (IBC and IRC 2003 as referenced). Work not shown will be field checked to determine compliance. Construction documents shall be on site at time of inspection; if not the inspection may be failed, at the discretion of the inspector, for failure to have them available for reference purpose.

Universal accessibility to all services, goods, events, and functions offered within the Commonwealth of Pennsylvania is a guaranteed civil right. Please review your construction documents to insure that right has not been violated. Basic compliance with *all* of the provisions of the standard ANSI A117.1 can help to insure that all of our citizens enjoy access to the goods and services offered within the state. Compliance with the provisions of IBC Chapter 11 and ANSI A117.1 will be field verified and shall be mandatory for receipt of a Certificate of Occupancy. Full compliance with accessibility provisions of the codes is mandatory. Failure to include provisions for compliance on the plan, or in the execution of the work is not an excuse to deny basic accessibility to our citizens.

A list of inspections that *probably* will be required, based on the permit application and plan submission, can be obtained from the Code Official at the time of permit issuance. Noted inspections may be waived or additional inspections may be required, at the discretion of the Code Official, as deemed necessary in order to insure Code Compliance. Inspection approval must be obtained for the work currently complete before proceeding to the next step of construction listed in order for each trade.

All inspections will be conducted by Commonwealth Code Inspection Service, with the exception of special inspections required by the Pa. UCC and/or IBC Chapter 17, and/or at the direction of the Design Professional; or as otherwise directed by the authority having jurisdiction. Special inspections shall be performed per the Pa. UCC and/or IBC Chapter 17, and/or at the direction of the Design Professional.

A special inspection program list shall be furnished to Commonwealth Code Inspection Service for approval prior to the start of the project phase associated with the inspection. The list shall include name of company, corporate officers, address and other contact information, accreditation, and qualifications of individual inspectors.

The applicant or authorized representative must request all regular inspections directly through Commonwealth Code Inspection Service, Inc. with at least 24 hours notice.

Same day service for inspections may be provided if calls are received before 8:00 AM. Telephone 717-664-2347 (Main Office) or 800-732-0043 (In Pennsylvania) or Contact your local CCIS office at